



# **MARCH NEWSLETTER**

## **2025 Neighborhood Improvement Grant**

**Thank you to those that participated in the recent grant survey. The results are in, and the most popular suggestion was to "add new plants and trees to beautify our common area."**

**To gather your specific ideas on how to enhance the landscaping in the common area, we will be holding a focus group on Wednesday, March 19th, from 4:30 PM to 5:15 PM in Meeting Room A of the Dupont Library.**

**We encourage you to attend and share your thoughts. Your input is valuable as we work to improve our shared space**

# Road Construction Returns

Please be advised that Hipkind will return on Monday, March 24th to begin removing the exit at Coldwater Road. One lane will remain open during the removal process. We will notify you as soon as we have information regarding the pouring date, at which time the exit will be closed.

Additionally, Hipkind's subcontractor was on-site today to reseed some of the areas. Please remember that it is the responsibility of homeowners to ensure that newly seeded areas are adequately watered.

## 2025-2026 Dues Amount Set

I'm pleased to announce that at the March board meeting, the board voted to maintain the annual dues for 2025-2026 at \$595. This decision was made possible due to the stable or slightly increased costs in many of our contracts.

You can expect to receive your annual dues notices via mail in April.

## Annual Meeting

Please save the date for our annual meeting, which will be held at Covenant United Methodist Church on Monday, June 2nd. Doors

**will open and food will be served at 6:00 PM, with the annual meeting commencing promptly at 7:00 PM.**

**More information to follow.**

## **Architectural Request Reminder**

**With the arrival of spring, we would like to remind you that any exterior improvements to your home require prior approval. Please consult the covenants and submit an architectural request before beginning any construction.**

**If you are unsure whether your project needs an approval letter, we encourage you to contact us beforehand.**

**Once all necessary information is provided, requests are typically processed within 1-2 weeks. However, please note that in some cases, the approval process may take up to 30 days.**

## **Cat Looking for a new Home**

**Are you considering opening your home to a new feline friend? If so, please consider adopting Daisy.**

**Daisy is a very loving cat and enjoys the company of people. She is accustomed to being the only cat in the household. At 13 years old, Daisy is front declawed and recently received a clean bill of health from a dental exam and full blood panel.**

**If you'd like to learn more about Daisy and potentially welcome her into your family, please call or text Hope at 574-551-4673.**

## **Street Cleaner**

**Please be advised that the city will be dispatching a street cleaner next week to remove sand from the four-way stop, Woodland Crossing, and Silver Lake Court.**

## **Board Members**

**Are you interested in making a positive impact on our community? We're always looking for engaged neighbors to join our board!**

**The commitment involves attending a monthly board meeting to discuss current and upcoming neighborhood issues. If you'd like to join our team and contribute your talents, please reach out to Allison. We'd be happy to invite you to a meeting so you can meet the current board and see what we're all about.**

## **Wildlife in Woodland Lake**

**Woodland Lake is fortunate to have seven beautiful ponds, which also attract various wildlife. To maintain a balance, the board hires a contractor to manage the muskrat and Canadian Geese populations.**

**As we enter nesting season, please report any goose nests you see to Allison at [accounting@woodlandlake.net](mailto:accounting@woodlandlake.net) or through the "Contact Us" link on our website.**

**Similarly, if you live on a pond and notice muskrats, please report them to Allison using the same contact information.**

**Thank you for your cooperation in preserving the beauty and balance of our community.**

## **Yard Damage from Snowplowing**

**Please be advised that if your yard sustained any damage during snowplowing this winter, Landscape Maintenance will be conducting repairs later this spring.**

## **Annual Association Garage Sale**

**Please mark your calendars for our association-wide garage sale, taking place from April 24th to 26th. The association will advertise the event in the local paper and post signs at both community entrances.**

**For those planning to participate, we encourage you to promote your garage sale on social media and display signs at the entrances to attract additional buyers.**

# **New Residents**

**None at this time**

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## **Upcoming Events**

**Neighborhood Garage Sale - April 24-26, 2025**

**Pool Opening, Memorial Day Weekend**

**Association Annual Meeting and Dinner, June 2nd, 2025**

**Association Dues payment deadline, July 1st, 2025**

**Todd Harrold Trio, August 26th, 2025, from 4-pm-6pm**



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